



BRITISH  
COLUMBIA



# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

PAGE OF

| LICENCE NUMBER                                                                                         | SEC./CAT.     | LOCATION                                    |                        |                            |                                       | HELD AT TIMBER SALES OFFICE     |                                                            |
|--------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|------------------------|----------------------------|---------------------------------------|---------------------------------|------------------------------------------------------------|
| A66540                                                                                                 | Any           | Cameron River, Fort St John area            |                        |                            |                                       | Peace-Liard Timber Sales Office |                                                            |
| VOLUME/m <sup>3</sup>                                                                                  | MPS%          | UPSET RATE \$/m <sup>3</sup>                | DEPOSIT AMOUNT         | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE<br>11:00 am (local time) |                                 |                                                            |
| 32,327                                                                                                 | 100           | \$7.06                                      | \$4,564.57             | 2008-07-15                 |                                       |                                 |                                                            |
| BID NO.                                                                                                | RECEIVED FROM | SBFEP/BCTS REGISTRAT. #                     | BID PER m <sup>3</sup> | FIXED/ VAR.                | FORM OF SECURITY                      | DEPOSIT AMOUNT                  | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT OR DATE RETURNED |
| 1                                                                                                      | NO BIDS       |                                             |                        |                            |                                       |                                 |                                                            |
| 2                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 3                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 4                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 5                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 6                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 7                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 8                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 9                                                                                                      |               |                                             |                        |                            |                                       |                                 |                                                            |
| 10                                                                                                     |               |                                             |                        |                            |                                       |                                 |                                                            |
| HIGHEST BONUS BID NO.                                                                                  |               | APPROVED<br>TIMBER SALES MANAGER SIGNATURE) |                        |                            |                                       |                                 | DATE SIGNED<br>YYYY MM DD                                  |
| Tender Opening conducted by undersigned at 11:00 hours on the 15 <sup>th</sup> day of July, 2008<br>am |               |                                             |                        |                            |                                       |                                 |                                                            |
| IN THE PRESENCE OF:                                                                                    |               |                                             |                        |                            |                                       |                                 |                                                            |
| Lorna Higen                                                                                            |               | Betty Baker, Business Officer               |                        |                            |                                       |                                 |                                                            |
| WITNESS' NAME                                                                                          |               | AUCTIONEER                                  |                        |                            |                                       |                                 |                                                            |
| Resource Clerk                                                                                         |               |                                             |                        |                            |                                       |                                 |                                                            |
| POSITION                                                                                               |               |                                             |                        |                            |                                       |                                 |                                                            |
|                                                                                                        |               |                                             |                        |                            |                                       |                                 |                                                            |

|                      |                             |                   |
|----------------------|-----------------------------|-------------------|
| APPROVED<br>SECURITY | CASH (C)                    | MONEY ORDER (M/O) |
|                      | BANK DRAFT (B/D)            | OTHER (O)         |
|                      | SAFEKEEPING AGREEMENT (S/A) |                   |

DISTRIBUTION: WHITE - REGION; CANARY - DISTRICT